



“IS GOD A ‘WHAT’, JESUS A ‘THING’ AND THE HOLY GHOST A ‘WHICH’?”

Over the last century or so, there has been an obsession with writers to address and personify **people** as “**who**” and “**things**” as **what**.

For example “Who’s that?” or “What’s that?” and so on.

However, in the German language, the definite article before a noun can be masculine, neuter or feminine ... eg the **spoon** is the **masculine ‘der’** in **der** Löffel (with an umlaut on the “o”); the **knife** is the **neuter das** in **das** Messer; and the **fork** is the **feminine ‘die’** in **die** Gabel.

How did this come about? No-one knows ... it just is! People just accept it ... and this applies to many languages.

However, as we shall see, man’s languages, being given by God, have a ‘parallel’ characteristic regarding gender.

Now, as there is only one Bible ... The King James Bible ... its haters get all high and mighty ... of course ... all carrying their First Year Greek lexicon under their arms.

A case in point is the following scripture where Jesus is talking to the lady at the well ...

*Ye worship ye know not **what**: we know **what** we worship: for salvation is of the Jews. ([John 4:22](#))*

Bible critics say “Shouldn’t that be **who** we worship?”

Furthermore, they say ...

“Fancy calling **Jesus** a ‘**thing**!’” ([Luke 1:35](#)) ... and **Jesus** a ‘**which**’ ([Matthew 1:20](#)) ... and the **voice** from heaven a ‘**which**’ ([Luke 3:22](#)) ... and **people** called ‘**which**’ ([John 7:39](#)) ... and the **Holy Ghost** called a ‘**which**’ ([John 14:16](#); [Acts 2:33](#); [1 Corinthians 6:19](#)) ... and **God** called a ‘**which**’ ([Acts 15:8](#); [Matthew 9:8](#))”.

But then again, there are many examples of **God** and **Jesus** being ‘personified’ and called ‘**who**’ ... with ‘**God who**’ ([Genesis 35:3](#); [49:25](#)) ... and ‘**Jesus who**’ ([Matthew 1:16](#)) and so on.

Now, on top of all this, we have God the Father, and God the Son and God the Holy Ghost ... and **these three are one** ... they are **masculine** ([1 John 5:7-8](#))!

All a bit confusing?

"It's no wonder" they say "we have had to rewrite the Bible with proper pronouns ... to get some consistency and update the Bible!"

Now, all Greek nouns have their own distinct gender of masculine, feminine and neuter ... with the masculine denoted by the article 'o'; the feminine by the article 'a'; and the neuter by the article 'to'.

So Dear Reader, if you want to know the height of hypocrisy of these Bible critics ... look no further ...

Being the unclothed word emperors they are, King James Bible correctors ignore the fact that the word for "**spirit**" is **pneuma** ... and this word is **neuter**.

Now, The King James Bible **correctly** translates **pneuma** as "**itself**" ... unlike bible versions incorrectly translating as '**himself**'.

Furthermore, the 'toilet' paper bibles such as the ASV and the NIV (always leave one in the little room of relief and drainage in case you run out of the genuine article), call God a 'what' ([Acts 17:23](#)) instead of "whom" ... which **The King James correctly translates as 'whom'**!

Now, back to Jesus at the well ... when he says of the Samaritans ... "*Ye worship ye know not **what**: we know **what** we worship: for salvation is of the Jews.*" ([John 4:22](#))

Jesus gives the answer that the 'what' is a 'who' ... with the object of worship being God the Father ([John 4:23](#)).

But then again, Jesus was merely asking ... "**What** do you worship?" ... which is strictly correct ... as they could have been worshipping a **totem pole**, an **animal** or an **ancestor** ... or something else.

Jesus knew that the Samaritans were mixed bunch with all sorts of heresies, wrong doctrine and beliefs that had infiltrated their worship.

But then Jesus narrows it down ... we at Jerusalem worship a **person** ... God the Father ([Hebrews 1:3](#)).

Conclusion:

So here is the explanation to all of this **who, what, which, thing** conjecture.

All men's languages ascribe a gender to their nouns of masculine, feminine and neuter ... but God's own special language, in the English, interchanges masculine and neuter according to the grammatical context ... **as he chooses to do so!**

God has his own 'above man's' language ... unique to himself.

1. In the Godhead, the **Word** (Jesus) is both **masculine** and **neuter** ... as the Word is simply a word ... and therefore, strictly speaking, gender-free and neuter ... and as he is one with the Father, he is **also** masculine ([1 John 5:7-8](#)). He's a person, neuter and masculine ... all at the same time.

2. So when the Word **enters** Mary, he overtly become a **masculine** baby ... and his maleness comes to the fore ... the neuter Word in the flesh ([John 1:14](#)) ... but still neuter. HE IS BOTH at the same time.

3. Furthermore, Jesus is both the **Son of God** and the **Son of man** ... a Spirit God manifest in the **flesh** ([1 Timothy 3:16](#)). HE IS BOTH at the same time.

4. In addition, **Jesus** is also called the **Light** ... and light can be both **particle** and **wave** at the same time ([John 1:7](#). 8. 9). HE IS BOTH at the same time.

Indeed, God and the Godhead are **not** human beings ... and they will not be demoted, diminished and subject to man's arbitrary classifications of gender.

Depending on the context of the English King James Bible, God has and will, determine his neuter-ness or masculinity ... whether **he** will be a **who**, a **what**, a **which** or a **thing**.

Bible critics hate the King James, and in attempting to fire bullets, simply shoot **blanks** ... exposing themselves to being the clouds (clowns?) that they are ([Jude 1:12](#))

God is uncreated ... unbounded ... and cannot be contained by man's gender re-assignments ([Isaiah 58:8-9](#)).

So God, in **all** his entities as Father, Son and Holy Ghost, is a **physical being**, a **which**, a **what**, a **who**, a **thing**, a **person**, a **masculine he**, a **neuter being**, a **Spirit**, and an **it**.... how about that?

God being God, will be a **what** or a **who**, **masculine** or **neuter** ... **when** he wants and **where** he wants.

But here's the **real crime** ... King James Bible correctors undermine, bully and intimidate the faith of millions who believe The King James Bible to be inerrant, infallible and inspired ... without error ... but these in turn, scorn and deride for those who still believe in an error free King James.

So sad ... so bad.

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May 2024**



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