

**“THE STATEMENT OF BELIEFS”
THE AUSTRALIAN BIBLE MINISTRIES
THE KING JAMES BIBLE CHURCH**

1. THE SCRIPTURES

We believe The King James Authorized Bible to be the pure, perfect, infallible, inerrant, inspired and preserved words of God, and consists of the sixty-six books as found preserved in the 1611 King James Authorized Bible. Holy men of God spake as they were moved by the Holy Ghost and their words were written down, and have been divinely preserved, throughout the ages, until reaching us in its present form. The King James Authorized Bible is the preservation of the very words of God in the form he wanted in the universal language of these last days - English.

We believe that God’s word, The King James Bible, is the words of God, and therefore we totally reject all other English bible versions.

We believe that any Greek Textus Receptus has been corrected in about 1,000 places by the English of the 1611 King James Authorized Bible.

We believe that the scriptures are not open to private interpretation.

Pure words: **Prov 15:25, 30:5; Ps 12:6**

Inspiration: **2Tim 3:16-17**

Preservation: **Ps 12:6-7, Matt 24:35; 1 Pet 1:23-25**

Holy Men spake: **2Pet 1:20-21; Luke 1:70**

Words of God: **Deut 18:19; Prov 4:20; Matt 24:35; Luke 4:4; Jn 6:63, 12:48**

God’s word: **2Sam 23:2; Ps 119:11, 89, 138:2; Is 8:20; Luke 4:4; John 17:17; 1Thess 2:13; Heb 4:12**

Other English bible versions: **1Cor 2:13-14, 14:33; 2Cor 2:17; Rom 10:17** (not by other versions’ words); **Heb 4:12; Jn 12:48; Matt 24:35; 1Thess 2:13; Rev 22:19; Deut 4:2; Jer 26:2; Prov 30:6; 2Tim 4:3**

Private Interpretation: **2Pet 1:20-21**

Ever heard the saying “The sun never set on the English empire?” God waited till one nation ruled the world, and then he used the English language to produce his perfect Bible.

2. GOD, JESUS CHRIST, HOLY GHOST

We believe that there is only one God that eternally exists in three distinct persons – God the Father, God the Son and God the Holy Ghost. We believe that God is Almighty, and therefore, we reject the man given title of ‘sovereign’, being a word describing a god of lesser power and authority. We believe that Jesus Christ was God manifest in the flesh, born of the virgin Mary, lived a sinless life, and is the image of God and the express image of God’s person. He physically rose from the dead and currently sits at the right hand of God the Father. We believe as the Holy Ghost comes not to speak of himself, but to glorify the Son, we have fellowship only with the Father and the Son, but communion with the Holy Ghost.

One God: **Is 30:15, 43:3, 54:4-5, 1Jn 5:7-8**

Eternally exists: **Deut 33:7, 1Tim 1:17**

Three persons: **Gen 1:26; Jn 1:1, 14; Matt 3:16-17, 28:19; Acts 17:29; Rom 1:20; 2Cor 13:14; Col 2:9; 1Jn 5:7-8**

Almighty: **Gen 17:1, 35:11; Rev 4:8, 19:15**

Jesus Christ is God: **1Jn 5:7; John 1:1-3, 14; Jn 10:30; Matt 1:23; Col 1:15-18; Gen 1:1**

Manifest in the flesh: **1Tim 3:16; John 1:1, 14**

Virgin birth: **Is 7:14; Matt 1:18, 22-25; Luke 1: 26-27, 34-35**

Image of God: **Col 1:15** (God in physical form)

Express image of his person: **Heb 1:3** is the exact image of God's person ('personality').

Sinless life: **1Pet 2:22; 2 Cor 5:21; 1Jn 3:5**

Physical resurrection: **Rom 4:25**

At God's right hand: **Rom 8:34; Heb 10:12**

Holy Ghost not speak of himself: **Jn 16:13-14**

Fellowship: **1Jn 1:3**

Communion: **2Cor 13:14** To have 'communion **with** the Holy Ghost' means that we have a 'common union' together and the purpose of this union is to point us both in the direction of Jesus Christ the Son.

3. DISPENSATIONS

We believe that heresies are the result of not recognizing the ten dispensations, with their various doctrinal differences, in which God has dealt differently with man. In today's dispensation, we follow Paul with his doctrine and gospel, as he followed Christ.

Heresies: **1 Cor 11:19; Titus 3:10;**

16:17; 2Thess 3:6; Acts 20:20-31; Jude 3-4, 11-13

Dispensations: **Luke 16:16; 1 Cor 9:17; Eph 1:10, 3:2; Heb 8:8-13**

Follow Paul: **1 Cor 1:17-18, 9:17, 11:1; 2 Cor 11:4; Col 1:25-26; Gal 1:8, 11, 2:6-7, 11; Eph 3:2-10; 2 Tim 1:11, 2:2, 15, 3:10**

See Appendix A for the ten dispensations. There can be more or less depending on how where you draw the divisions.

4. CREATION

We believe that God, out of nothing, created the heaven and earth, the angels, all creatures and man in six literal days, and therefore, we completely reject the theory of evolution, including theistic evolution. We believe the Gap Theory of creation is a false teaching based on Hindu beliefs. We believe that Adam and Eve were physical and historical, and the first people and parents on earth. We believe the age of the earth to be around six thousand years.

Out of nothing: **Rom 1:20; Heb 11:3**

Created: **Gen 1:1, 21, 27, 2:3, 4, 5:1, 2, 6:7; Is 40:6, 42:5, 45:12, 18; Mk 10:6, 13:19; John 1:3; Eph 3:9; Col 1:16; Rom 1:20; Col 1:16-17; Heb 1:2; Rev 4:11, 10:6**

Six literal days: **Gen 1:5, 8, 13, 19, 23, 31, 2:2**

Theory of evolution: See 'Created' above.

See **Appendix B** for more on evolution

Theistic evolution: **Heb 6:18; Num 23:19**

See **Appendix C**

Adam: **Gen 5:3-5; Deut 32:8; Rom 5:14; 1Cor 15:45; 1Tim 2:13; Jude 1:14**

Gap theory: **2Pet 2:5** and **2Pet 3:5-6**

See **Appendix D for the Gap Theory**

5. THE FALL OF MAN

We believe that the sin of Adam and Eve, resulted in all men being born sinners but this does not hinder man, in any way, from having a free will to either choose or reject God's grace in

his merciful provision of free salvation to all men, without exception, by belief in the shed blood of Jesus Christ.

All men born sinners: **Ps 51:5; Rom 5:15-19; John 3:16; 1Tim 4:10; Acts 16: 30-31**

All men without exception: **Jn 3:16; 1Tim 2:4, 6; 4:10; 2Pet 3:9; 1Jn 4:14; 1Jn 2:2**

The shed blood of Jesus Christ: **Lev 17:11; Acts 20:28; Rom 5:8-9; 1 Cor 11:25; Col 1:14; Heb 9:12-22; 1 Pet 1:18-19; 1Jn 1:7; Rev 1:5**

6. THE CHURCH

We believe that under Paul's gospel, the church, Christ's body, consists of the saints that have been baptised by the Holy Ghost into the death of Jesus Christ, at the moment of salvation. There is one baptism which is not by water.

The church is Christ's body: **Eph 1:22-23, 5:30**

Baptised by the Holy Ghost: **Eph 4:5**

One baptism: **1Cor 12:13; Gal 3:27**

Not by water: **Col 2:11-12; Rom 6:3**

7. SATAN

We believe that Satan, the god of this world, aka the dragon, that old serpent, the Devil, is real, alive and active, and that he was created by God as the anointed cherub, Lucifer, but through pride and rebellion, was cast from heaven into the garden of Eden. After Armageddon, he will be cast into the bottomless pit for a thousand years, and then into the lake of fire, with all his fallen angels, the beast and the false prophet, together with the unsaved, to be tormented day and night for ever and ever.

The god of this world: **2Cor 4:4**

Anointed cherub: **Ezek 28:14**

Lucifer: **Is 14:12**

The garden of Eden: **Gen 3:1**

The bottomless pit for 1000 years: **Rev 20:3, 7**

The lake of fire: **Rev 20:10**

8. HELL

We believe there is a literal hell in the middle of the earth with literal flames of fire that burn and

is the place for the eternal, conscious and physical torment of all unsaved souls, who at death, shall descend immediately into hell. Hell is God's destruction of the body and soul, for those who reject Jesus Christ as Saviour. Here they are kept under torment until the final day of judgment, at the which, all the unsaved dead will appear before the great white throne, their bodies being raised from the grave, and they are to be judged according to their works. After which, all shall be cast into the lake of fire for everlasting torment with the devil and his angels. Hell is not Satan's kingdom, as he is the god of this world.

We believe that after the millennial reign (Christ's one thousand year rule on earth), hell and death will be cast into the lake of fire.

Literal hell: **Amos 9:2; Ezek 26:20, 31:13, 16-18, 32:18-30**

Literal flames of fire: **Luke 16:24**

God's destruction: **Matt 10:28, 25:41**

Great white throne **Rev 20:11-13**

Bodies raised: **John 5:28**

Judged according to their works: **Rev 20:12**
 Cast into the lake of fire: **Rev 20:10, 14**
 The god of this world: **2 Cor 4:4**
 Millennial reign, one thousand years: **Rev 20:3-7**
 Rule on earth: **Rev 19:15**

9. SALVATION

We believe that starting with Adam and Eve, and down to this present day, that blood is the only payment that God will receive to turn his wrath away from man's sins. We believe that under the old testament, it was the ongoing sacrifices of animal blood that made an atonement for the soul, but these only provided temporary salvation. We believe that Jesus Christ, our final passover lamb, after he had offered one sacrifice for sins for ever, sat down on the right hand of God, and that, for by one offering, he hath perfected for ever them that are sanctified and there remaineth no more sacrifice for sins. We believe that with the shed blood of Christ, the believer has been washed from his sins and can have eternal security, never to be lost. We believe that all men without exception can be saved.

Adam and Eve: **Gen 3:21**
 Blood is the only payment: **Gen 3:21; Rev 1:5**
 Old testament: **2Cor 3:14**
 Animal blood: **Heb 9:7, 13, 18-19, 20-22**
 Temporary salvation: **Heb 10:4**
 Christ our Passover Lamb: **1Cor 5:7**
 One offering: **Heb 10: 10, 12, 14, 26**
 The sanctified are perfected: **Heb 10:14**
 The shed blood of Christ: **Lev 17:11; Acts 20:28; Rom 5:8-9; 1 Cor 11:25; Col 1:14; Heb 9:12-22; 1 Pet 1:18-19; 1Jn 1:7; Rev 1:5**
 Washed from his sins: **Rev 1:5**
 Eternal security: **Jn 3:16, 10:28-29; 1Cor11:27-32; Rom 8:38-39; Eph 4:30; Phil 1:6; Heb 13:5**
 All men without exception: **Jn 3:16; 1Tim 2:4, 6; 4:10; 2Pet 3:9; 1Jn 4:14; 1Jn 2:2**

10. ETERNAL SECURITY

We believe in the eternal security of the saved, however, as the result of not judging themselves, many saints will be chastened and may become weak, sickly and fall asleep (die)

Eternal security: **Jn 3:16, 10:28-29; 1Cor11:27-32; Rom 8:38-39; Eph 4:30; Phil 1:6; Heb 13:5**
 Judging themselves: **1Cor 11:27-32**
 Chastened: **Job 5:17; Prov 3:11; Is 26:16; Heb 12:5, 7, 11**
 Weak, sickly and fall asleep (die): **1Cor 11:30**

11. THE GREAT COMMISSION

We believe that Christ's commission given to the apostles, **is now replaced** by the gospel given to Paul, the apostle born out of due time. We believe that by following Paul, we have the ministry of reconciliation to the unsaved.

Christ's commission: **Matt 28:19-20**

Apostles: **Eph 2:20; Acts 1:21-22**
 Born out of due time: **1Cor 15:8**
 Following Paul: **1Cor 11:1**
 Ministry of reconciliation: **2Cor 5:17-20**
See Appendix E

12. WATER BAPTISM, THE LORD'S SUPPER

We believe that water baptism and the Lord's supper are **not** ordinances for the church today, but are options.

Water baptism: **1Cor 1:17**
 Lord's Supper: **1Cor 11:25**
 Ordinances: **1 Cor 11:2**
See Appendices F and G and H

13. THE LAST DAYS, THE RAPTURE, THE TRIBULATION and THE ANTICHRIST, ARMAGEDDON, THE MILLENNIAL REIGN, THE NEW HEAVEN and THE NEW EARTH, THE NEW JERUSALEM

We believe that we are in the last days of this dispensation, in the which, many Christians not enduring sound doctrine, are in apostasy and falling away. We believe the Lord will come quickly for the saved, who will be caught up (the rapture) to meet the Lord in the air. We believe that after this event, there will follow the seven year wrath of God that will be poured out on the earth (the tribulation and the antichrist). We believe that after this, Christ will then return to rescue Israel (the battle of Armageddon) from the attack from all nations, and that Israel will be restored to their own physical land here on earth. Christ will then rule from Jerusalem with a rod of iron for one thousand years, after which, the heavens shall melt and the earth be burned up, and after which, a new heaven and a new earth shall be seen with the new Jerusalem.

The Last Days: **2Tim 3:1, 4:3; 2Pet 3:3**
 Falling away: **2Thess 2:2-3**
 Caught up (rapture): **1Thess 1:10, 4:13-18; John 14:1-3, 11:23-25; 1Cor 15:51-52;**
 The seven year wrath: **1 Thess 1:10, 2:16, 5:9; Rev 6:16, 17, 11:18, 14:10, 19, 15:1, 7, 16:1, 19, 19:15**
 The tribulation: **Deut 4:30; Jer 30:7; Dan 9:27; Matt 24:15-21; 1Thess 5:9; Rev 7:14, 6:1-19:21**
 The antichrist: **Dan 7:23-28, 8:23-25; 1Jn 2:18; 2Thess 2:3-4; Rev 13:1-18, 14:9-11, 17:8-18, 19:19-20**
 Armageddon: **Judges 5:19-20; Joel 3:9-16; Zeph 3:8-9; Zech 12:11-14, 14:2-3; Matt 24:19-34; Acts 1:11; Jude 14; Rev 1:7, 6:14-17, 16:13-16, 19:11-21, 20:8**
 Restored to their land: **Deut 30:2; Is 11:12; Jer 29:14**
 Rod of iron: **Rev 2:27**
 Millennial reign: **Isa 2:1-4, 9:6-7; Dan 2:44, 7:13-14; Acts 1:6-7; 21:1-2; 2Tim 4:3; 2Pet 3:7, 10-11; Rev 5:10, 20:1-6**
 The heavens melt and earth burned: **2 Pet 3:7, 10-11**
 New heaven and new Earth: **Rev 3:12, 21:2**
 The new Jerusalem: **Ps 46:4, 48:2; Gal 4:26; Heb 11:16; 12:22; Rev 21-22**

14. ISRAEL AND REPLACEMENT THEOLOGY

We believe the church is not spiritual Israel and has not replaced Israel in any way, shape or form. We believe that the Lord Jesus Christ will return to sit on David's eternal throne at Jerusalem at Armageddon and the millennial reign and continuing on for all eternity.

David's eternal throne: **2Sam 7:16; 1Ki 2:4; 1Chron 22:8 -10; 2Chron 7:17, 18; Ps 89: 3, 4, 27-29, 34-37; Ps 132:11; Amos 9:11, 12; Is 9:6-7, 11:1, 10; Micah 5:2, 4; Jer 22:29, 23:5-6, 33:20, 21; Zech 3:8, 9, 6:12-13, 9:10, 12:8, 13:1; Is 9:6-7; Rom 11:25-28; Is 11:11-12, 43:1-7; Acts 15:16-17; Ps 89:20-37**

Rom 2:29 Here, Paul speaks to the Jew not the church.

Heb 8:8-13 The new covenant is with Israel in the Tribulation. The word 'covenant' is a term used for Israel and **never** with the church.

15. WOMEN, DRESS, MINISTRY

We believe that women should dress in modest clothing with shamefacedness and sobriety. According to Pauline doctrine, women are forbidden the offices of pastor and preacher as these usurp the authority of the man. Women are not forbidden to teach children. We believe women are to teach other women how to love their husbands and guide the house. We believe that women singing in front of the congregation provides unnecessary distractions and is contrary to worshipping God.

1Tim 2:12; 1Tim 2:9-14

16. APOSTLES AND PROPHETS

We believe that the one foundation of the church has been laid by the apostles and prophets, and as there is no longer any need for these offices, with the only two for today being pastor and teacher, and evangelist.

One foundation: **Eph 2:20**

Apostle qualifications: **Acts 1:21-22**

Pastor and teacher: **2Tim 2:2**

Evangelist: **2Tim 4:5**

17. APOSTOLIC SIGNS AND WONDERS

We believe that Jesus of Nazareth, being God himself manifest in the flesh, was shown to be a man approved of God, along with his apostles, by miracles, signs and wonders. We believe that the apostolic miracles, signs and wonders were only for Israel and not for today. We believe that the only miracle, sign or wonder for today is the shed blood of the Lord Jesus Christ. We reject as unscriptural - feminism, psychology, philosophy, memory healing, exorcisms, 'science falsely so called' and the ecumenical movement.

God manifest in the flesh: **1Tim 3:16**

A man approved of God: **Acts 2:27**

Feminism: **1Tim 2:12**

Psychology: **Prov 14:12, 16:25, 21:2**

Philosophy: **Col 2:8**

Memory healing: **2Tim 1:7**

Exorcisms: **Jam 4:7; Rom 1:28-32; Gal 5:19-21**

Science falsely so called: **1Tim 6:20**. We love true science but some science is false science eg climate, evolution, geology/fossils and so on.

The ecumenical movement: **Rom 16:13; 2Thess 3:6, 14; Titus 3:10**

18. TONGUES

We believe the practice of speaking in tongues, known and unknown, has ceased, as they were a sign only to the Jew that he was under judgment. God was no longer exclusively speaking to Israel through the Hebrew language, but to all nations. What is uttered today is a false concoction of vocal sounds, resulting from a misunderstanding of the scriptures. Baptism in the Holy Spirit is a misunderstanding of the baptism **with** or **by**.

Acts 2:4-12; 1Cor 14
See Appendix I

19. HEALTH, WEALTH

We believe a misunderstanding of the scriptures, has resulted in the emergence of false healers and false wealth preachers to a people who will not endure sound doctrine. We believe that the healing of Is 53:5 and 1Pet 2:24 is healing from sin, and a misunderstanding of these verses has resulted in the belief that this is a mandatory promise that is a result of the atonement at the cross. We believe physical healing, according to God's will, is available for all today, and not all will be healed. We believe that today's false practices of miracles, signs, wonders and 'tongues' are simply manufactured expressions of the flesh.

False healers: **Is 53:5; 1Pet 2:24**

False wealth preachers: **Jude 1:12; 2Pet 2:1**

Not endure sound doctrine: **2Tim 4:3**

Healing from sin: **Is 53:5; 1Pet 2:24**

Physical healing: **1Jn 5:14**

Not all will be healed: **Rom 15:1; 2Cor 11:30, 12:5, 9, 10; 1Tim 5:23**

20. TITHING, CHURCH MEMBERSHIP

We believe tithing was a covenant made only with Israel, and is wrongly practiced by pastors of today. We believe that God loveth a cheerful giver. We believe that church membership and voting are contrary to Pauline doctrine.

Tithing as a covenant: **Heb 7:5**

Cheerful giving: **2Cor 9:7**

See **Appendix J**

21. CIVIL MATTERS

We believe that we are subject unto the higher powers, as they are ministers of God to us for good, and therefore, for duty and conscience sake, we render them their dues.

2 Cor 13:1-7

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APPENDIX A

Here are **ten to twelve dispensations** with each dispensation ending with a judgment of God and the beginning of the next one.

1. The Age of Innocence: Gen 2&3

Adam and Eve in the Garden of Eden. **Then God judges** Adam & Eve & they're cast out

2. The Age of Conscience: Gen 4,5,6

From Eden to Noah's flood. **Then God judges** the world & the flood destroys the whole world

4. The Age of Human Government: Gen 10,11

From the Flood to the Tower of Babel. **Then God judges** the Tower and man given new languages and then scattered across the earth

5. The Age of Covenant Promises: Gen 12-50

From Abram to the Exodus. **Then God judges** Egypt with the Jews Exodus.

6. The Age of the Law: Ex 1 - Acts1, Matt 11:13

From the Exodus to Christ. **Then God judges** and destroys Jerusalem and scatters the Jews.

7. The Age of the Church: Eph 3:1-10, Rom 11:1-27. From Pentecost to the Rapture. **God judges** the world with the Rapture of the saints.

8. The Age of The Great Tribulation of Daniel's 70th week: Rev 11:1-3; Matt 24:21; Dan 9:24-27

From the Rapture to the 2nd coming of Christ at Armageddon. The Antichrist is in control and Israel repents Zechariah 12:10. **Then God judges** & pours his wrath out on the earth & the world.

9. The Age of the Millennium: Rev 20:1-10; Is 60:1-22. From the 2nd coming of Christ at Armageddon (Rev 19: 1-21) to the New Heaven and the new Earth. Christ rules on earth with a rod of iron (Rev 12:5) on David's throne for a thousand years. Satan chained and bound in the bottomless pit.

Then God judges the unsaved with the second death (Rev 20:1-14) and they are cast into the Lake of Fire along with Satan, death and hell to be tormented for ever and ever.

10. The Age of Eternity: Rev 21:1, Is 65:17

From the great white throne to all eternity.

APPENDIX B

The evolutionists order of creation is opposite to what God says it was.

KJ Bible truth: Oceans before the land (Gen 1:2)

Evolution lie: Land before oceans

KJ Bible truth: First life on land (Gen 1:11)

Evolution lie: Life began in the oceans

KJ Bible truth: First life was land plants (Gen 1:11)

Evolution lie: Marine organisms evolved first

KJ Bible truth: Earth before sun and stars (Gen 1:14-19)

Evolution lie: Sun and stars before earth

KJ Bible truth: Day 3 has grass and trees and fruit

Day 4 has the sun next day for growth

Evolution lie: Days are thousands of years, so plants die

KJ Bible truth: Fruit trees before fishes (Gen 1:11, 20, 21)

Evolution lie: Fishes before fruit trees

KJ Bible truth: All stars made on 4th day (Gen 1:16)

Evolution lie: Stars evolved at various times

KJ Bible truth: Birds and fishes created on the 5th day (Gen 1:20, 21)

Evolution lie: Fishes evolved hundreds of millions of years before birds appeared

KJ Bible truth: Birds before insects (Gen 1:20-31)

Evolution lie: Insects before birds

KJ Bible truth: Birds before reptiles (Gen 1:20-31)

Evolution lie: Reptiles before birds

KJ Bible truth: Man before rain (Gen 2:5)

Evolution lie: Rain before man

KJ Bible truth: Man before woman (Gen 2:21-22)

Evolution lie: Man before woman (by genetics)

KJ Bible truth: Light before sun (Gen 1:3-19)

Evolution lie: Sun before any light

KJ Bible truth: Abundance and variety of marine life all at once (Gen 1:20-21)

Evolution lie: Marine life gradually developed from a primitive organic blob.

KJ Bible truth: Man's body from the dust of the earth (Gen 2:7)

Evolution lie: Man evolved from monkeys

KJ Bible truth: Fixed and distinct kinds (Gen 1:11, 12, 21, 24, 25; 1Cor 15:38-39)

Evolution lie: Life forms in a continual state of flux)

KJ Bible truth: Man's sin the cause of death (Rom 5:12)

Evolution lie: Struggle and death existed long before the evolution of man

KJ Bible truth: Dinosaurs were created on the 6th day, the same day as man (Gen 1:25-26)

Evolution lie: Dinosaurs evolved hundreds of millions of years before man

KJ Bible truth: The evening and the morning were the first day. No Big Bang. (Gen 1:5)

Evolution lie: The first day took millions of years

APPENDIX C

Theistic evolution says that God created evolution and worked through the billions of years to finally create man and all the creatures, using the process of randomness and chance. If this was the case then, God would be proved to be a liar as the order of creation as set out in Genesis 1 is totally opposite to the order, as set out above, as stated by the evolutionists.

"God is not a man, that he should lie; ..." (Num 23:19)

APPENDIX D

The Gap Theory mistakenly states that Jesus made two creations with the first being in Gen1:1 and the second in Gen 1:2, and these two creations were separated by what they call Satan's or Lucifer's flood.

According to the Gappists, Lucifer was given the first creation on earth to inhabit but he made a mess of it. So Jesus flooded the whole earth after Gen 1:1 and started again with his second creation in Gen 1:2.

Now as support for their theory, the Gappists mistakenly use the following verse, not realizing that it refers to Noah's flood.

*"For this they willingly are ignorant of, that by the word of God **the heavens were of OLD, and the earth standing out of the water and in the water: Whereby the WORLD that then was, being overflowed with water, perished:**" (2 Pet 3:5-6).*

For proof of this, we backtrack one chapter where we have the account of Noah's flood. *"And spared not **the OLD WORLD, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;**" (2 Pet 2:5)*

You will notice that Noah's flood was upon the **OLD WORLD**. This matches the first mentioned verse where the flood was also upon the **OLD WORLD**.

Note: Furthermore, Thomas Chalmers, the man who popularized the Gap Theory, was a scientist, a Church Moderator and a Freemason. By 1814, science ("falsely so called" 2Tim 6:20) had established evolution as an indisputable fact and so he separated the first two verses of the Bible, with several billions of years, so that creation and evolution could both be true.

This was assisted by his freemasonry beliefs of Hindu cosmic cycles of billions of years, each cycle starting with a creation and ending with destruction. The Gap Theory was just one of these cycles.

APPENDIX E

Contrary to popular Christian belief, we are **not** under the great commission as given by Christ to his apostles. Christ's commission has water baptism in the name of the Father and of the Son and of the Holy Ghost. Also, the apostles were given power to cast out devils, speak in new tongues, taking up serpents, drinking deadly things and laying hands on the sick to recover.

Unfortunately, the misapplication of Christ's commission gives the wrong foundation, and indeed reinforces the misinterpretation, that water baptism is an ordinance for the church.

As the jailer said "Sirs, what must I do to be saved?" and Paul replies "Believe on the Lord Jesus Christ." (Acts 16:30-31). No water baptism needed.

APPENDIX F

If Paul didn't come to water baptize (1Cor 1:17), and we are to be followers of Paul, why would he then make it an ordinance for the church to do what he didn't do? He wouldn't.

APPENDIX G

The Lord's supper *"... he took the cup, as **OFT** as ye drink it ...". (1Cor 11:25)*

This is not an ordinance but for remembrance as **often** as you drink it. It's not a mandatory thing or a must do. In fact, as a Christian, you might never have the Lord's supper, or indeed, be water baptized.

APPENDIX H

There is a set belief among many Christians that water baptism and the Lord's supper are the only two ordinances for the church today. Is this correct?

We must remember that Paul is writing to a **disorderly** church, a church out of order. They were in disorder. The following outlines just a few of the **sins** of the Corinthian church:

It had a man having **relations** with his **father's wife**; there were **quarrels** and **divisions**; there was the fleshy misapplication of **tongues**; there was **division** and **vain glory**; they were keeping company with professing Christians who were **fornicators, covetous, idolators, railers, drunkards** and **extortioners**; they were **unfaithful stewards**; they were taking each other into the **world's courts**; they were **defiling the consciences** of the weak in faith; they were **not** keeping their **bodies under control**; they were **lusting, fornicating, murmuring, idolatrous** and **tempting Christ**.

Today's church has wrongly misinterpreted the meaning of an ordinance. The proper meaning of the word 'ordinance' is to **bring back order** and to correct behaviour, and in this case, to correct the **wild excesses** of the fleshy Corinthian church.

It is to be noted that Paul states "... *keep the ordinances, as I **delivered** (the past tense which was earlier in 1 Cor 1-10) them to you.*"

Here, Paul was in fact referring to instructions previously given. We note that when Paul talks to the saved, he entreats them not orders them. This is what ordinances are – they appeal **to reason**. Paul is certainly not averse to giving orders as he directly orders them concerning 'the collection for the saints' (1Cor 16:1). But **ordinances are not orders**. They are instructions on how to bring back and **set in order**, the **proper behaviours** in the church.

Now, are we to suppose that the symbolic ceremonies of water baptism and the Lord's supper would do this? Hardly! What Paul required was a **change of the heart** and **behaviour**, a **repentance, not an outward ceremony**.

Indeed, some of the Thessalonian church were **walking disorderly** by not working and being busybodies, and Paul wanted a change of their behaviour. He certainly **didn't** recommend more water baptism and Lord's supper to accomplish this.

So when people walk disorderly, as in the case of the church at Corinth, Paul had the authority, and could certainly order them, but instead, as the Lord does in Colossians and Ephesians, he talks gently as it were, to sons in the family.

What were the **earlier ordinances** and instructions that had already been delivered to them in the **first ten** chapters? There were **many**! The Corinthian church needed them all as they were a church full of the flesh.

'Ordinances' are the procedures and instructions necessary to **correct and keep right order** in an institution. You will note that Paul doesn't use the word 'ordinances' for any other church.

Some of Paul's ordinances were - 1:10 no divisions; **1:31** glory in the Lord; **2:13** compare spiritual with spiritual; **3:8** reward for own labour; **3:13-15** take heed how you build; **3:16-17** be holy; **3:20-21** no vain glory; **4:1-2** be a faithful steward; **4:6** don't be puffed up; **4:16** be followers of Paul; **5:1** no fornication; **5:11** no eating with professing Christians who are fornicators, covetous, idolators, railers, drunkards, extortioners; **5:12** judge those within; **6:1-8** don't be judged in the world's courts; **6:9-10** no inheritance; **6:18** flee fornication; **7:1-40** marriage advice; **8:13** don't defile the conscience of the weak; **9:7** soldiers worthy to be paid; **9:19** be servant to all; **9:24** run for the prize **9:27** keep the body under; **10: 6-14** cease lusting, idolatry, fornication, tempting Christ, murmuring; **10:32** all things edify not; **10:32** give none offence.

Paul is saying that keeping the symbolic and formal ceremonies of the Lord's supper and water baptism has **nothing** to do with correcting the **out of control behaviour** at Corinth. No, Paul is needing something more concrete than rituals and ceremonies.

Paul needed ordinances for this sinful and disorderly church.

Paul wanted true repentance and changes in their sinful behaviour.

The Church at Corinth was **unworthily** (1 Cor 11:27) keeping up appearances with **many** Lord's suppers and water baptisms (1Cor 1:17) as an outward show, but what the Lord wanted was a changed heart.

Indeed the Lord reminds us of a similar situation through the prophet Isaiah to Judah (Is 1:10-15), where he calls them Sodom. Stop the ceremonies! I want true repentance - a change of heart!

APPENDIX I

There are three classes of utterance - with two being legitimate and the third of the flesh.

Class 1: At Pentecost, they spoke in **proper** languages that people understood. They were **known** languages.

Class 2: After Pentecost, someone might speak in a **proper** language, but no-one understood. These were languages that were **unknown** to any present.

Class 3: Today, what is uttered are **not** proper languages, but manufactured fleshy sounds, that can be labelled as **'babble'**.

Now, desiring to be spiritual, today's babblers would have us believe that they speak in unknown languages, therefore trying to convince us that they are Class 2 speakers.

Nothing could be further from the truth.

Holy Spirit baptism happens when an unsaved man believes on the Lord Jesus Christ. At that point in time, he is spiritually baptized by the holy Spirit, called the Holy Ghost, into the death of Christ. This is a waterless baptism.

A misunderstanding of the scriptures will have you believe that we are baptized **in** the Holy Spirit, as if we are splashing around in some sort of spiritual bathtub and enjoying a one-to-one ecstatic fellowship with the Holy Ghost.

No, this is a wrong understanding of the scriptures. The term is "baptized **by**" or "baptized **with**" the Holy Ghost - **not "in"**! The Holy Ghost is the means and not the end.

APPENDIX J

Pastors today say that because we are children of Abraham, we should at least give a tithe because Abraham did it in Gen 14:20, and this occurred before the giving of the law.

But the question is, when did Abraham become a man of faith?

Was it before or after he gave tithes to Melchisedec? The answer is that it came **after**, because this is when he believed and became a man of faith.

You see, at **Gen 12:1-3**, God only told him what was going to happen. There was no response from Abraham that he believed God, and so he wasn't a man of faith at this point in time.

However, **after** he had given tithes to Melchisedec at **Gen 14:20**, he believes God at **Gen 15:6** and so then, at that point in time, he becomes a man of faith.

Now Christians are children of Abraham who is their father in the faith. Abraham is not the father of the Christian before he had faith (Gal 3:6-7).
 Furthermore, Paul never mentions tithing in his two whole chapters on giving in 2 Cor 8-9. The word Christian 'tithing' should never be used by Pastors for Christians as if to imply some sort of obligation or guilt. God simply loveth a **cheerful giver**.

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Harley Hitchcock
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